

South Bay Archery Club, Inc.
2012 Membership Application



Date: ____/____/____

Name: _____ Spouse _____

Address: _____

City: _____ Zip _____

Phone: (____) _____ Cell: (____) _____

E-mail: _____

I prefer a mailed newsletter, and I have added \$12 to my fees to cover printing and mailing.

Basic Guidelines and Rules:

1. A bow must be presented in order to join.
2. All members while on the range are to own and shoot archery equipment (wooden bows, recurve or compound bows). Neither crossbows nor the use of broadheads nor any firearms is permitted. Entry onto the range by vehicle is restricted exclusively to archery and no other purpose whatsoever.
3. No alcohol, smoking, nor open flames are permitted on the range.
4. Parking is only permitted in the parking lot near the practice area, not along the road.
5. The range road is closed the day after a heavy rain.
6. Club shoots are every fourth Sunday at 9:00 a.m.
7. Club meetings are every second Wednesday from 7:30 p.m. to 9:00 p.m. The meeting location is the General Aviation Meeting Room at Zamperini Field, 3301 Airport Drive, Torrance, CA 90505. (310) 784-7900. In April, 2012, we will meet the third Wednesday instead.
8. New membership to join is \$15.00 for one-time registration, \$5.00 for a gate key, plus \$10.00 per month through Jan 31st of the following year. Renewing members do not pay the \$15.00 new member fee unless they renew after May 31st.
9. Renewal membership is \$72.00 (2/1 - 1/31 of the following year) if the member has contributed at least three hours at a work party during the previous year. Otherwise, the renewal fee beginning February, 2012, is \$120. The annual key charge is \$5.00. The prorated fee for 2012 is \$10 per month. Prices and policies are subject to change.
10. New members will abide by the Club's By-Laws and Constitution, and all local laws and rules as set forth by the Palos Verdes Peninsula Land Conservancy, the Coastal Commission, and the City of Rancho Palos Verdes. Failure to comply may result with expulsion from the Club.
11. Local flora and fauna are to remain unharmed. This includes but is not limited to rabbits and other rodents, lizards, hawks, owls, and pelicans.
12. Members must sign the insurance waiver on reverse side of this form.
13. Members are responsible for their guests and children.
14. The monthly newsletter is emailed unless a member pays \$12, in advance, for a mailed copy.
15. To participate for a Club Trophy Award, you must have completed at least four shoots out of 10 shoots that are held from January to December.

Signed: _____

Waiver/Release
ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY
READ BEFORE SIGNING

In consideration of being allowed to participate in any way in South Bay Archery Club, Inc.
Legal Name of Your Archery Club

events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS South Bay Archery Club, Inc.** (Legal Name of your archery club) its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant' Name

Date Signed: _____

Participant's Signature

FOR PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT THE TIME OF PARTICIPATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

Name of Parent/Guardian

Date Signed: _____

Parent/Guardian Signature

Emergency Phone Number: () _____