

March Newsletter - President's Note

The range looks good, the road is passable, and membership is up. The turnout at the tournaments is a bit down due to the fact that apparently one only needs the education of a 1st-grader to be an LA weather forecaster; what you predict has little bearing on reality. Hopefully with spring, everything will stay dry. In the meantime, what we really need is genuine help when there are work parties. If we have to pay people to take care of the range--rebinding bales and such--we can expect dues to probably triple. If every member helped out at one single work party per year, for about three hours, it'll make a significant difference on the quality of the bales and other minor maintenance needs. It's your club and your range, so next time there's a call for help--whether a work party for a tournament or a 3-D shoot--please lend a hand!

Thank you to those who helped at February work party: Jeff Mitchel, Dieter Vees Jr., Dieter Vees, Sr., Leon Fricke, Dain Verret, and Scott Golden

Keep shootin' spits!
- Paul Farbman

SBAC By-Laws – RANGE RULES

1. No open fires of any kind is allowed anywhere on the range
2. No overnight camping
3. No firearms on or adjacent to the range
4. No alcoholic beverages
5. Absolutely no hunting on or adjacent to the range
6. No crossbows on or adjacent to the range
7. Archery is restricted to practice butts and shooting lanes only except for 3-D shoots
8. Range access from sun-up to sun-down (daylight hours only)
9. No driving on Range for at least 24 hours after last rain
10. Park only in parking area near practice butts - No parking on dirt access road
11. Driving on the range shall be at a safe, courteous and controlled speed
12. No sharing of range key with non-members and no duplication of range key
13. No off-road vehicles allowed on the range (ATV, etc)
14. Membership card must be in possession while on range

Gate reminder:

1. hold crank handle and check the latch before you begin to unwind
2. unwind chain all the way out to prevent any stress to anchor points
3. do not run over chain that is not on the ground
4. rewind crank correctly, make sure crank latch is secure
5. do not stretch chain too tight – it will unwind quickly and hit someone in the face
6. please lock gate – lock to lock
7. lock gate after entering and after leaving range

South Bay Archery Club, Inc.
Meeting Minutes
March 9, 2011

Officers present: Paul Farbman, Bob Dupuy, Leon Fricke, Michael Ude, Keith Yang, Dieter Vees, Bobby Carrillo

President's Report: We're looking into meeting at a new location, but attempts in Redondo have been thwarted by early hours (done by 8 p.m.). Work parties need more volunteers--even just once a year--to avoid raising dues to pay for the work to be done. Dues may have to increase anyway to prepare for Mother Nature's attack on the road and the need for new bales. A formal proposal was made to increase the dues to \$120 annually (prorated at \$10 per month) with a vote in June.

Vice President's Report: We're running low on some sizes/colors of shirts, and patches are being reordered. Again, please consider joining California Bowmen Hunters and State Archery Association (CBH/SAA). Check the Facebook site for last minute status on rain on Tournament days.

Treasurer's Report: Equipment expenses by Dale Warren have been paid. Anyone who brings food/drink for meetings, as there is no Entertainment Chair, will be reimbursed. Water at upcoming tournaments will be \$1.00.

Secretary's Report: Membership continues to grow. Please turn in old keys

whenever possible. The club Secretary handles Membership and Membership Renewal. Please contact Keith Yang for details.

Newsletter Editor's Report: None.

Tournament Chairman's Report: Last trophies presented to recipients not present at Awards Banquet.

Target Captain's Report: March shoot is a Field Round. Try to sign in by 8:30.

WE HAVE A WORK PARTY on Saturday the 26th!! Please try to help and earn credit towards reduced membership fees.

Range Captain's Report: None.

3-D Captain's Report: Upcoming 3-D shoot in April.

Old Business: Unmarked vehicles on the range are considered trespassers and can be towed by the Sheriff or the Fish and Game. Please remember to have your club sticker on your vehicle. Should you need to report a vehicle on the range, the Sheriff's department's number is (310) 539-1661.

New Business: Discussion of fees and work party participation offsetting annual dues. Comparisons to other clubs' higher fees were made.

Meeting adjourned - 8:15 p.m.
Respectfully submitted by Paul Farbman.